AGENDA ITEM WS 2

## **AGENDA PLACEMENT FORM**

(Submission Deadline - Monday, 5:00 PM before Regular Court Meetings)

Meeting Date: 9/23/2024  Submitted By: Codey Sibley  Department: Facilities Management  Signature of Elected Official/Department Head:
Department: Facilities Management  Signature of Elected Official/Department Head:
Department: Facilities Management  Signature of Elected Official/Department Head:  9-23-24  Description:  Discuss Historic Courthouse Access Control Needs for Security, ADA
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Accessionity, and fitter from freeds. The fitter will be for the fitter freeds.
(May attach additional sheets if necessary)
Person to Present: Joshua Green
(Presenter must be present for the item unless the item is on the Consent Agenda)
Supporting Documentation: (check one)   PUBLIC   CONFIDENTIAL
(PUBLIC documentation may be made available to the public prior to the Meeting)
Estimated Length of Presentation: minutes
Session Requested: (check one)
☐ Action Item ☐ Consent ☑ Workshop ☐ Executive ☐ Other
Check All Departments That Have Been Notified:
☐ County Attorney ☐ IT ☐ Purchasing ☐ Auditor
☐ Personnel ☐ Public Works ☑ Facilities Management
Other Department/Official (list)

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email